# MEETING NO. 23 NOVEMEBR 4, 2004

### ROLL CALL

| INVOCATION - Mr. Schroeder<br>Sister Nancy Hoff, President Sisters of Mercy |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| PLEDGE OF ALLEGIANCE - Ms. Cusack   |   |  |  |  |  |  |
| TABLED ITEMS: Comm. 7M-5  |   |  |  |  |  |  |
| ITEMS FOR RECONSIDERATION FROM PREVI  | OUS MEETING:  |  |  |  |  |  |
| MINUTES OF PREVIOUS MEETING:  |   |  |  |  |  |  |
| PUBLIC HEARING:   |   |  |  |  |  |  |
| MISCELLANEOUS RESOLUTIONS:  |   |  |  |  |  |  |
| MARSHALL & McCARVILLE   | Saluting All Those Who Participated in 2nd Annual American Cancer Society "Relay for Life" - Raising Over \$105,677 for Cancer Research |  |  |  |  |  |
| McCARVILLE  | Recognizing Fish, A Food<br>Pantry & Clothing Source<br>for Those in Need, for<br>30 Years of Service to<br>Our Community               |  |  |  |  |  |
| RANZENHOFER, MINORITY<br>CAUCUS   | Recognizing Marie Rice<br>as She Leaves Channel<br>Four News After 27 Years<br>of Service   |  |  |  |  |  |
| WEINSTEIN, MINORITY<br>CAUCUS   | Recognizing November as<br>National Diabetes Month  |  |  |  |  |  |
| SCHROEDER   | Honoring Mount Mercy<br>Academy & Mercy Hospital<br>for 100 Years of Service<br>to the Community  |  |  |  |  |  |
| •   |   |  |  |  |  |  |

| MITH  | Honoring Carol Applewhite for Her Years of Service to ECMC  Honoring Queen of Heaven Parrish of West Seneca Upon Celebrating Their 50th Anniversary                            |  |  |
|---|--|--|--|
| ROBLEWSKI   |  |  |  |
| ccarville   | Saluting Volunteer Work of Girl Scout Troop 1291 & Murray Brothers Nursery's Donation of A Beautification Project in Emery Park  |  |  |
| cCARVILLE   | Congratulating the East Aurora Cross Country Team for Capturing the ECIC Division Championship for the 4th Year in a Row   |  |  |
| ccarville   | Congratulating East Aurora Girls Varsity Soccer Team for Finishir First in the ECIC Division Four with a Perfect 12-0 Season   | ng   |  |
| MITH  | In Memory of Doris S.<br>Muldrow   |  |  |
|   |  | REFERENCE  |  |
| SCHROEDER, MARINELLI,<br>HOLT, KUWIK, DEBENEDETTI,<br>SMITH & DUSZA | A LL in Rel to Require-<br>ment for Apprenticeship<br>Training Programs by<br>Contractors &<br>Subcontractors Under<br>Contract with Erie County                               |  |  |
| SWANICK, CUSACK,<br>MARSHALL, CHASE &<br>McCARVILLE                 | A LL Amd, LL No.1-1959 Cons EC Charter As Amd, in Rel to Re-Establish- ment, Restructuring & Reconvening of EC Charter Revision Commission                                     |  |  |
| HOLT, MARINELLI, MINORITY CAUCUS, WROBLEWSKI                        | A LL Rel to Agreements<br>for Management & Opera-<br>tion of Buffalo Zoologi-<br>cal Gardens, Shea's,  | COMMUNITY<br>ENRICHMENT  |  |
|   | CCARVILLE  CCARVILLE  CCARVILLE  MITH  SCHROEDER, MARINELLI, HOLT, KUWIK, DEBENEDETTI, SMITH & DUSZA  SWANICK, CUSACK, MARSHALL, CHASE & MCCARVILLE  HOLT, MARINELLI, MINORITY | FOR Her Years of Service to ECMC  ROBLEWSKI  Honoring Queen of Heaver Parrish of West Seneca Upon Celebrating Their 50th Anniversary  CCARVILLE  Saluting Volunteer Work of Girl Scout Troop 1291 & Murray Brothers Nursery's Donation of A Beautification Project is Emery Park  CCARVILLE  CCARVILLE  COngratulating the East Aurora Cross Country Tee for Capturing the ECIC Division Championship for the 4th Year in a Row  CCARVILLE  COngratulating East Aurora Girls Varsity Soccer Team for Finishir First in the ECIC Division Four with a Perfect 12-0 Season  MITH  In Memory of Doris S. Muldrow  SCHROEDER, MARINELLI, HOLT, KUWIK, DEBENEDETTI, Ment for Apprenticeship Training Programs by Contractors & Subcontractors Under Contract with Eric County  SWANICK, CUSACK, A LL Amd, LL No.1-1959 Cons EC Charter As Amd, in Rel to Re-Establishment, Restructuring & Reconvening of EC Charter Revision Commission  HOLT, MARINELLI, MINORITY A LL Rel to Agreements for Management & Operation of Buffalo Zoologi- |  |

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| LL INT 12-1 ( | WROBLEWSKI, MAJORITY<br>CAUCUS   | A LL in Rel to Support of<br>Buffalo & Erie County<br>Public Library  | f         |
|---------------|--|---|-----------|
| LL INT 13-1 F | HOLT, MAJORITY CAUCUS  | A LL Amd, LL No.1-1959,<br>As Amd, Cons. EC Charter<br>& Admin. Code, With<br>Respect to Duty of CE<br>to Submit a Budget &<br>Capital Program to Legis |           |
| V             | SMITH, MAJORITY CAUCUS,<br>VEINSTEIN, CHASE,<br>RANZENHOFER, McCARVILLE, | A LL in Rel to Regulation of Home Health Care Services Provided Pursuant to EC Contracts ADDITIONAL SPONSORS: SWANICK & MARSHALL                        | n         |
| COMMITTEE REE | PORTS:   |   |           |
| REPORT NO. 14 | ENERGY & ENV   | IRONMENT  |           |
| REPORT NO. 13 | PUBLIC SAFET   | Y   |           |
| REPORT NO. 13 | HUMAN SERVIC   | ES  |           |
| REPORT NO. 14 | GOVERNMENT A   | FFAIRS  |           |
| REPORT NO. 15 | ECONOMIC DEV   | ELOPMENT  | _         |
| REPORT NO. 14 | FINANCE & MA   | NAGEMENT  |           |
| LEGISLATORS F | RESOLUTIONS:   |   | REFERENCE |
|               | CUSACK, SWNAICK &<br>MEINSTEIN   | Transfer of Public<br>Benefit Funds   |           |

| INTRO 23-2 | McCARVILLE & CHASE   | Establishment of a Policy<br>to Investigate Allega-<br>tions of Wrongdoing in<br>Erie County Government &<br>the Protection of<br>Whistleblowers |
|------------|--|--|
| INTRO 23-3 | CHASE  | Consideration for Public<br>Benefit Funding  |
| INTRO 23-4 | McCARVILLE, MARSHALL,<br>CHASE, RANZENHOFER,<br>CUASCK & SWANICK | Urging Governor Pataki to<br>Sign the Home Inspection<br>Professional Licensing<br>Act (A.76-B/S.6100-B)   |
| INTRO 23-5 | HOLT, ET AL  | Appointments of Democratic & Republican Commissioners of Elections   |
| INTRO 23-6 | DEBENEDETTI  | Recoupment of Legal Fees<br>in Buffalo Office<br>Furniture Matter  |
| INTRO 23-7 | KUWIK  | Consideration for Public<br>Benefit Funding  |
| INTRO 23-8 | CHASE & McCARVILLE   | Supporting the Override of the Governor's Veto for Additional Funding for NYS Office of Fire Prevention & Control                                |

COMMUNICATIONS DISCHARGED FROM COMMITTEE

### SUSPENSION OF THE RULES:

| CO | MMUI | NICATI(  | ONS FROM ELECTED OFFICIALS | :  | REFERENCE               |
|----|------|----------|----------------------------|--|-------------------------|
| 23 | E-   | 1        | CUSACK                     | Letter to Legislator<br>Schroeder Re: Comm. 16M-7<br>& Comm. 19M-26 Western<br>Erie Canal Heritage<br>Corridor Reports       | ECONOMIC<br>DEVELOPMENT |
| 23 | E-   | 2        | McCARVILLE                 | Explanation for Abstention on Vote for Comm. 21E-35  | RFP                     |
| 23 | E-   | 3        | COMPTROLLER                | Copy of Letter to ECMC CEO Re: Hospital Finances   |                         |
| 23 | E-   | 4        | COMPTROLLER                | Apportionment & Distribution of 4% Sales Tax for 10/04   | FINANCE & MANAGEMENT    |
| 23 | E-   | <b>5</b> | COUNTY EXECUTIVE           | Letter to Legislator Marinelli Re: Accounts Receivable Management Consultant Agreement with Lawrence W. Smith (Comm. 17E-14) | GOVERNMENT<br>AFFAIRS   |
| 23 | E-   | 6        | SWANICK                    | Letter to Clerk of<br>Legislature Re: Absence<br>From Public Safety<br>Committee Meeting on<br>10/28/04                      | R&F                     |

| 23 | E- | 7  | SWANIC | K         | Letter to Clerk of<br>Legislator Re: Absence<br>From Economic Development<br>Committee Meeting on<br>10/28/04           | R&F                     |
|----|----|----|--------|-----------|---|-------------------------|
| 23 | E- | 8  | COUNTY | EXECUTIVE | Probation - EC Family Juvenile Drug Court Diversion to Treatment Program Grant Agreement with NYS Unified Court System  | PUBLIC<br>SAFETY        |
| 23 | E- | 9  | COUNTY | EXECUTIVE | ECSD Nos. 4 & 6 - Engineering Service Agreements - Greenman- Pedersen - Comm. 18E-41, Change Order No.1                 | ENERGY &<br>ENVIRONMENT |
| 23 | E- | 10 | COUNTY | EXECUTIVE | ECSD Nos. 2, 4 & 6 - Engineering Service Agreements - Comm. 18E-41 - URS Corporation                                    | ENERGY &<br>ENVIRONMENT |
| 23 | E- | 11 | COUNTY | EXECUTIVE | District Attorney -<br>Transfer of Funds  | FINANCE & MANAGEMENT    |
| 23 | E- | 12 | COUNTY | EXECUTIVE | Authorization for Empire<br>Zone Sales Tax Exemption  | ECONOMIC<br>DEVELOPMENT |
| 23 | E- | 13 | COUNTY | EXECUTIVE | Probation & CPS - Juvenile Accountability Incentive Block Grant Contract with NYS Division of Criminal Justice Services | PUBLIC<br>SAFETY        |
| 23 | E- | 14 | COUNTY | EXECUTIVE | Removal of Steuben Foods<br>Rail Crossing on Maple<br>Street, Town of Elma  | ECONOMIC<br>DEVELOPMENT |
| 23 | E- | 15 | COUNTY | EXECUTIVE | Agreement to Share<br>Services with Local<br>Municipalities   | ECONOMIC<br>DEVELOPMENT |
| 23 | E- | 16 | COUNTY | EXECUTIVE | Roof Replacement -<br>School 84 at EJ Meyer<br>Site   | ECONOMIC<br>DEVELOPMENT |
| 23 | E- | 17 | COUNTY | EXECUTIVE | Senior Services -<br>Authorization to<br>Establish Partnership<br>for Falls Prevention<br>Grant                         | HUMAN<br>SERVICES       |

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| 23 | E- | 18 | COUNTY | EXECUTIVE | Appointment of Director of ECMCC  |                         |
|----|----|----|--------|-----------|---|-------------------------|
| 23 | E- | 19 | COUNTY | EXECUTIVE | Appointment to EC Council on the Disabled   |                         |
| 23 | E- | 20 | COUNTY | EXECUTIVE | Appointment to EC Board of Ethics   | RFP                     |
| 23 | E- | 21 | COUNTY | EXECUTIVE | Appointment to Buffalo &<br>Erie County Historical<br>Society Board of Managers   |                         |
| 23 | E- | 22 | COUNTY | EXECUTIVE | DISS - Installation<br>Services - WNY Computing<br>Systems  | GOVERNMENT<br>AFFAIRS   |
| 23 | E- | 23 | COUNTY | EXECUTIVE | ECSD No.3 - EC Sewer<br>Agency Report - Proposed<br>Village of Hamburg<br>Exention (2004)                                     | ENERGY &<br>ENVIRONMENT |
| 23 | E- | 24 | COUNTY | EXECUTIVE | ECSD No.3 - Milestrip<br>Road Sanitary Sewer<br>Modification - Contract<br>Closeout   | ENERGY &<br>ENVIRONMENT |
| 23 | E- | 25 | COUNTY | EXECUTIVE | Roof Repairs - Emergency<br>Response Services -<br>All County-Owned<br>Buildings, Contract<br>Allowance Increase              | ECONOMIC<br>DEVELOPMENT |
| 23 | E- | 26 | COUNTY | EXECUTIVE | Health - Supplemental Aid<br>to Localities Grant -<br>Medical Examiner's<br>Toxicology Laboratory -<br>4/1/04 - 9/15/06       | HUMAN<br>SERVICES       |
| 23 | E- | 27 | COUNTY | EXECUTIVE | EC/Southtowns Sewage Treatment Agency - Oxygen Generation System Replacement Contract - Contract Close Out - Praxair          | ENERGY & ENVIRONMENT    |
| 23 | E- | 28 | COUNTY | EXECUTIVE | ECSD No.3 - Authorization<br>of Easement Acquisition -<br>Greenmeadow Pumping<br>Station Elimination, Town<br>of Orchard Park |                         |

| 23  | E-   | 29     | COUNTY EXECUTIVE          | ECSD No.2 - Transfer of<br>Funds - Increase in<br>Utility Costs   | ENERGY &<br>ENVIRONMENT |
|-----|------|--------|---------------------------|---|-------------------------|
| 23  | E-   | 30     | COUNTY EXECUTIVE          | OPEN ITEM:<br>Sewer District Bond<br>Authorization  | ENERGY &<br>ENVIRONMENT |
| 23  | E-   | 31     | COUNTY EXECUTIVE          | Authorization to Accept<br>HUD Grant in Amount of<br>\$236,220  | HUMAN<br>SERVICES       |
| 23  | E-   | 32     | SHERIFF                   | Transfer of Funds   |                         |
| 23  | E-   | 33     | SHERIFF                   | Sheriff's Office -<br>Federal Family Violence<br>Prevention & Services<br>Grant                           |                         |
| COI | MMUI | NICATI | ONS FROM THE DEPARTMENTS: |   | REFERENCE               |
| 23  | D-   | 1      | COUNTY ATTORNEY           | Letter to Chairman Holt<br>Re: Intro. 22-11   | GOVERNMENT<br>AFFAIRS   |
| 23  | D-   | 2      | DPW                       | Complaint Distribution<br>Response Form - 10/5/04<br>Accident   | R&F                     |
| 23  | D-   | 3      | DPW                       | Complaint Distribution<br>Response Form -Property<br>Located at 5811 Seneca<br>Street, Town of Elma       | R&F                     |
| 23  | D-   | 4      | ECC                       | Agenda for Meeting of the<br>Board of Trustees Held<br>10/26/04   | R&F                     |
| 23  | D-   | 5      | COUNTY ATTORNEY           | Notice of Public Hearing<br>for Local Law Intro.<br>No. 11-2004   | RFP                     |
| 23  | D-   | 6      | DEP                       | SEQR - Lead Agency Status<br>- Contract 37, Didion &<br>Brunck Roads Sanitary<br>Sewer, Town of Lancaster | ENERGY &<br>ENVIRONMENT |
|     |      |        |                           |   |                         |

| 23  | D-      | 7          | ECMCC  | Letter to County<br>Executive & Chairman Holt<br>Re: 2004 Capital Funds<br>Owed to ECMCC                          | FINANCE & MANAGEMENT  |
|-----|---------|------------|--|---|-----------------------|
| 23  | D-      | 8          | DPW  | Complaint Response Re:<br>Comm. 23D-2   | R&F                   |
| 23  | D-      | 9          | CLERK OF THE LEGISLATURE                                     | Memo Re: Clock-In<br>Deadline for Regular<br>Session to be Held<br>11/4/04  | RFP                   |
| 23  | D-      | 10         | ECMCC  | Financial Statements for 9/04   | FINANCE & MANAGEMENT  |
| 23  | D-      | 11         | COUNTY ATTORNEY  | Notice of Claims  | GOVERNMENT<br>AFFAIRS |
| 23  | D-      | 12         | ECC  | Minutes of Meeting Held<br>9/29/04  | R&F                   |
| 23  | D-      | 13         | BUDGET, MANAGEMENT & FINANCE                                 | Letter to Government<br>Affiars Committee Members<br>Re: Response to Comm.<br>22E-2                               | GOVERNMENT<br>AFFAIRS |
| 23  | D-      | 14         | COUNTY ATTORNEY  | Bolton-St Johns,<br>Lobbyist Report   | GOVERNMENT<br>AFFAIRS |
| 23  | D-      | 15         | SENIOR SERVICES  | Copy of E-Mail to<br>Legislators From<br>Commissioner Re: Impact<br>of Budgetary Cuts to<br>Non-Mandated Services | HUMAN<br>SERVICES     |
| CON | ANAT TN | IT C'A TIT | ONG EDOM THE DEODLE AND OTH                                  | IDD ACDICING  |                       |
|     |         | WICAII(    | ONS FROM THE PEOPLE AND OTH                                  | HER AGENCIES:   | REFERENCE             |
| 23  | M -     | 1          | EC BAR ASSOCIATION - AID<br>TO INDIGENT PRISONERS<br>SOCIETY | Report of the Assigned<br>Counsel Program - 3rd<br>Quarter  | R&F                   |
| 23  | M -     | 2          | SENATOR RATH   | Receipt of Certified<br>Resolution  | R&F                   |
| 23  | M-      | 3          | TOWN OF COLDEN   | Certified Resolution Re:<br>Continuance of Service<br>by EC Sheriff's<br>Department                               | PUBLIC<br>SAFETY      |

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| 23 M- | 4  | CONGRESSWOMAN SLAUGHTER             | Receipt of Resolution  |                         |
|-------|----|-------------------------------------|--|-------------------------|
| 23 M- | 5  | KEITH PARTON                        | Letter to Legislature<br>Leaders Re: County<br>Finances                              | FINANCE & MANAGEMENT    |
| 23 M- | 6  | TOWN OF EVANS                       | Certified Resolution Re<br>Support for State<br>Legislation Regarding<br>Agriculture |                         |
| 23 M- | 7  | EC REPUBLICAN COMMITTEE<br>CHAIRMAN | Recommendation for GOP<br>Election Commissioner                                      | GOVERNMENT<br>AFFAIRS   |
| 23 M- | 8  | ECCRAB                              | ECCRAB's 2005 Cultural<br>Funding Report   | COMMUNITY<br>ENRICHMENT |
| 23 M- | 9  | SENATOR RATH                        | Receipt of Certified<br>Resolution   | R&F                     |
| 23 M- | 10 | NFTA                                | Board Minutes From<br>Meeting Held 10/27/04  | R&F                     |
| 23 M- | 11 | EC DEMOCRATIC COMMITTEE<br>CHAIRMAN | Recommendation for<br>Democratic Election<br>Commissioner                            | GOVERNMENT<br>AFFAIRS   |
| 23 M- | 12 | ECIDA                               | Norice of Meeting to be<br>Held 11/10/04   |                         |

MEMORIAL RESOLUTIONS:

ADJOURNMENT: